# THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

cal potentates were utterly strangers.

NEWS TOO GOOD TO KEEP.

peasant Corp had at last been accepted

by his sweetheart, Gavinia. In his ex-

That is a lover to whom everybody's

of the disciples, it filled all Jerusalem,

stery of the crucified Christ. Whether

they were in prison or at labor, or before

populace, there sprang to their lips the

legal tribunal or a multitude of the

Peter made a significant point in his

God in bearing testimony to Jesus. Some

worker with God, a co-sufferer with

very angels in heaven may not lay claim to so high privilege. So permeated by

SOME ANGRY JUDGES,

fore put to death his Master.

darkness themselves.

Sometimes truth breaks hearts or soft-

believers and to intensify their faith in work enough for any mortal, since the

#### SHORT-SENTENCE SERMONS.

The key to a noble life is to see clearly and then to act in absolute obedience to the highest vision.-W. J. Dawson.

Spirituality is seeking God in common things and showing God in common tasks.

It is a comely fashion to be glad:

Joy is the grace we say to God.

—Jean Ingelow.

You must take life: the only choice is

He that allows himself everything that is permitted is very near to that which is not restrain himself from speech. Barrie, forbidden.-Augustine.

If I have faltered more or less
In my great task of happiness;
If I have moved among my race
And shown no glorious morning face;
If beams from happy, human eyes
Have moved me not; if morning skies,
Books, and my food, and summer rain, Knocked on my suller heart in vain— Lord. Thy most pointed pleasure take, And stab my spirit broad awake. —Robert Louis Stevens

If you see a fault in others, think of two of your own, and do not add a third one by your hasty judgment.-Flamner.

#### Church Problems, Old and New. February 13-"The Apostles Imprisoned," Acts,

Times have changed since the apostles went to jail for naming the Name. So good news of the Crucified, which is the have the problems of Christianity. In heart of the Gospel of Acts. that earlier day the problems of religion answer to the Sanhedrin on this occawere chiefly from without. They arose from the hostility of the big world. Men this, and so is the Holy Spirit." suspected and feared this new religion. quiet confidence he postulated the tre-They hated the gentle Christians, often for their very goodness. Frequently jealowsy was the animus of their opposition and persecution, as in the instance that is being studied this week by the Sunday schools. All this outward oppo- Christ, and a co-witness with the Spirit. sition but served to solidify the body of That should be dignity and reward and

Now the church's problems chiefly arise from within. They are problems due to her own wealth and social standing and widespread power and self-indulgence owes the loftlest truth he knows to the and worldliness and inert self-compla- farthest man who needs it and whom he cency. The Christians of the twentieth can reach. century have to meet subtler and more difficult foes than the raging, jealou Pharisees who threw the apostles into

their Gospel.

jail shortly after Pentecost. Evidently problems of some kind must engage the vigilance and faith and cour- Peter. They wanted to put him to death, age of the church to the end of the chap-ter. Perhaps it is a tribute to her ad-fore put to death his Master. vanced powers that these more delicate and difficult foes should beset her in the aliel, who applied a test and uttered a latter days, rather than the simpler and more primitive ones that harried the

WHEN GOOD MEN GROW JEALOUS the news columns of to-day's paper, this be powerless to end them." That test episode had its springs in somebody's Christianity has stood. The Sanhedrin episode had its springs in somebody's continuity has steen the growth of jealousy. The most aristocratic and pow-the little church. So was mighty Rome. erful and professional religious men So was all heathendom. So was all infiamong the Jews were jealous of the hum-del learning. So were the powers of of the new church of Christ. Does it shock us to find that good men should be bade them to beware lest they find themjealous of other good men who are en- selves fighting God. So long as in any gaged in nothing but beneficent work? cause or under any banner a man fights Alas, we do not have to go back to old on God's side he can be happy, peaceful, Jerusalem to find this spectacle. The and successful. The minute he finds himchurch, as well as the world, is smitten self, in his heart or in open conflict, arwith it in our own time.

One whose work brings him into con- ure are certain to ensue. tact with leaders in Christian effort is saddened at heart by the spectacle of the the disciples, the council grudgingly disjealousy which may be found in higher charged them, because they were afraid ranks of Christian activity. Out of this passion spring actions which run counter council chamber, sore but satisfied, heedto all the teachings of religion. Truly less of the flogging and rejoicing that has jealousy been called a blind passion, they had had the honor to be disgraced for it closes the eyes of men to all the obligations of their higher, finer nature. A to the impotent commands of the rulers, leader in religion, politics, society, busi-ness, or the stage will stoop to actions, ambition, as the narrative runs: "Never when prompted by jealousy, which he for a single day, either in the temple or could not in a sane moment contemplate without horror. It was very low that these distinguished doctors of the law sus, the Christ." sank when they allowed their jealousy to cause them to violate the law they taught and to put in bond the followers

WHEN PRISON DOORS ARE VAIN. No prison can hold a free spirit. Time after time, in historic instances, the great! and the progressive have been thrustinto dungeons; but the truth which they taught has never been imprisoned. The very act of attempting to confine it seems to strengthen its pinions and make it soar more widely, even as autocratic Russla is finding to-day. Whoever goes assured that it is God's sending. jail that the imprisonment will be an act of service to the cause of-truth.

In the case of the lowly band of apos tles who were thrust into the com opened and they were led out by an anas we have learned to expect from these will not serve. The best help that can fearless men. "Go," said the angel, "and usually be offered one in trouble is a retake your stand in the temple courts and spectful sympathy, an appreciation of the tell the people all you have to say about the new life." Of course, this was risk-expression of interest and of readiness ing repeated arrest, with added penalty to "stand by" in any way that offers, for having defied the authorities. The event proved, however, that the very boldness of the step meant the liberty of to hear of life, and other men have the words of life, nothing, absolutely nothing, may be permitted to stand in the way of the latter's declaring, in season and out of season, their good news.

I once saw a Dowielte preaching upon a street corner, in defiance of direct instructions from the police authorities, and he was constantly looking over his shoulder for the expected policeman. Do you suppose that that is the way the apostles spoke, furtively glancing around every moment to see if some one was coming to arrest them? Were they scared by their own temerity as well as by the prospect of added punishment? Assur-edly not. Probably they gave no further through all the ages since. thought to the authorities, so engross were they in deilvering to the ever-eager

wds the message of life. The frightened ones were those high fficials and administrators of the law. their specific instructions to the police were that it was to be done quietly and without any violence, for the authorities themselves were afraid of the free peo-

heart-cry is, "Though He slay me yet will I trust him," is beyond all human CALL IS ACCEPTED

Job had riches, but riches did not have Job .- Amos R. Wells.

stand all testings. Not all sorrow is due to sin, but all sin

God's ways are past finding out except HOSPITAL ELECTS OFFICERS

cestors has raised Jesus from the grave, whom you yourselves put to death by There is always an afterward. The Italian proverb has it: "God does not pay hanging Him on a cross." It was a grim fashion of the persecuted apostles to every Saturday, but He always pays. throw repeatedly into the teeth of their The wise man looks toward the inezitable accusers the charge that they were the end. He would rather have his trouble murders of the Messiah. That was not at the beginning for the sake of peace at an action of timerous men. It was pos- the last. Many young people are sacristible, of course, for the authorities to sible, of course, for the authorities to put the Christians into jail; but in jail or maturity for the price of a little pleasure out, the latter had in their hearts a peace in youth. Job lived such a life that after and a liberty to which these ecclesiastihis trials had been undergone he

The strength which comes through sorperson's lips. He is so full that he canrow and failure nobly borne is in itself a high form of success in one of his stories, tells how the Scotch

modern theological thinking. Men used the benediction at the Lincoln meeting uberance he hailed everybody he met and to be assured of all of God's ways, in vesterday at the New York Avenue Prestold them the good news. He climbed a heaven and in earth, as were Job's fool- byterian Church, but was unable to be hill to an old woman's cottage and said: ish friends. They had a simple and suffi- present. "Old woman, I don't know who you are, but I just want to tell you that Gavinia cient explanation for everything. Now they know more and are sure of less. heart warms. And the same type of rereasons for what He does, but he is cer-tain of God's character. He knows that iam T. Snyder, and Rev. William Richligion which cannot be repressed or concealed, but overflows so that, in the case God is good and means only good for His children. So he is content to look is the religion that the world respects and women was telling over and over the

#### NEWS AND NOTES.

The hestification of Joan of Arc will take place in St. Peter's, Rome, on April

oving picture shows.

the spirit of Jesus has the world become that in the entire realm of intellectual parish visitation

themselves, but also to extend the idea William B. Trott, assistant treasurer. as widely as possible. Dr. Charles N. The following ladies were also elected new rector will be a forcible factor in Sheldon, of Topeka, whose book "In His to membership upon the board: Mrs. educational circles and in the clerical

the country, Park Street Congregational Church, of Boston, known as "Brimstone Corner," will celebrate its contennial by the rector of St. Thomas' parish, in order will keep him here for many years church that the hymn "America" was 24, and continuing till March 5. cians, and 6,408 wives or widows of mis- subject. The Missionary Review of the World, which gives these figures, goes on to say that the total of foreign missionaries ash Wednesday-Rev. C. H. Holmead, reaches 19,875, with whom are associated jr., of St. Paul's. 4,999 ordained natives and 98,955 unordained native workers. All these minister to 2,056,173 communicants, besides 4,285,199 adherents. The same paper contrasts the growth of evangelical churches in the United States last year, which was at Shepherd. 12 per cent, or more than 450 new memhers for every day of the year. Mark's.

## YOUNG PEOPLE'S TOPICS.

It is not how much one stands, but Georgetown Will Compete with Team how one stands it, that counts to the from Notre Dame. credit of character.

were the friends who professed to know Dame University, of Indiana, will be held proved as to be able again to resume the communion for the welfare of the young all about the reason for them.

No trouble is too hard to bear if one is

out of jail or so increase his power in and they have rarely since ceased to be guarantee anything else. It is always well to respect prison of the temple, the doors were them. Wholesale opinions and conven- Society, will preside.

The professional advice-giver, with his perfunctory and conventional platitudes, the prisoners. Moreover, when men need is one of the most aggravating conse-

> Job could lose all he possessed and still be Job. His real wealth was not in his flocks and herds and other material pos- and good work in the cast. The work of sessions, but in the character which could the rest of the company was very good, withstand all kinds of adversity. He and the play was a success throughout. could say, with a modern poet:

It matters not how strait the gate How charged with punishment the scroil, I am the master of my fate, I am the captain of my soul.

God's testings, Satan's wiles, and the mistaken counsel of long-winded friends could not shake the soul of this man-Therefore, he has become one of the im-

The blessing of God's favor usually brings lever blessings in its train; but even though these be lacking or lost, the greater and sufficient reward, the favor They did send to arrest the apostles, but of Jehovah, abldes through all storm and

Satan was right in his proposition that tions, and crowds had gathered. the man whose service of God is for self. But the extreme coldness of the weath-Populaces have a way occasionally rising up in vigorous championship gain is an unworthy servant. But he recaused the King to decide with recommendation of the control of of truth and free speech. Subsequent to was wrong, as the world ever since has would have been one of twenty miles the interview with the arrested men been wrong, in assuming that the gains there is a tentativeness and fearfulness of godliness are the primary goal of the waiting outside the palace when the dediscernible in the attitude of the authori- godly. "Doth Job fear God for naught?" ties. Does this not sound like a whim-per: "You have actually flooded Jerusa-lem with your teaching and are wishing of persons too selfish or cynical themto make us responsible for the death of selves to recognize the quality of sincero this Man?'
In contrast, note the almost belicose In the old ficks Lord when they see it. To them it means nothing that myriads of attitude of the apostles as they have been the publication will be modeled on history in St. Louis University, will have back the unequivocal reply, with its at- sake and that the number of those whose at I cent a word.

Real gold, in metal or in character, can Rev. Robert Talbot Will Be

leads to sorrow.

by those who have walked with Him to tached charge: "We must obey God the end of the way. rather than men. The God of our an-

the more royally able to enjoy the tranquillity and prosperity of life's eventide Sometimes news just bubbles out of a

studies. The one supreme business in up, amid every experience, and say con-life of these early Christian men and fidingly: "Even so, Father, for so it seemed good in Thy sight."

were fellow-partners with the Spirit of one has said that every Christian who undertakes to tell the good news is a co- centiv held.

tian Church, of Cleveland, where the Ascension. men of the congregation devote the first and third Thursdays of each month to The dean of Westminster, addressing a Hospital.

ens them; but sometimes it only hardens grew furious upon hearing the words of lief in healing by divine intervention. An Peter. They wanted to put him to death, outcome of this gathering was the established were elected to hold office. Mrs.

Among them was a wise man, Dr. Gamwarning that are universally true. He said: "Let them alone, for if these designs and these proceedings are only of uman origin they will come to an end. but if they are of divine origin you will

rayed against God, then misery and fail-Arrogantly and unwarrantably flogging

## DEBATERS TO BE CHOSEN.

in the main hall of the law department work of the ministry. building to-night at 7:30 o'clock.

Russia is finding to-day, whoever goes assured that it is God's sending.

Into bond or endures persecution for the truth's sake thereby becomes a special charge of Jehovah, whose other name is their affairs proved to be unwise and discharge of Jehovah, whose other name is Truth. God will either take such a one of the case of Job's friends, and from these four will be chosen to uphold Georgetown. The question to be treated will be creditable in the case of Job's friends, and from these four will be chosen to uphold Georgetown. The question to be creditable in the case of Job's friends, and from these four will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. The first topic to be treated will be chosen to uphold Georgetown. Charles Macksey, S. J.: Rev. John J.

# gel of the Lord. They were instructed to useless. Every man's perplexities are do an audacious deed; such, however, personal and individual; stock solutions "PINAFORE" WELL PRESENTED.

Church of Good Shepherd.

Hart, as Dick Deadeye, was encored sev- present. eral times for his mandolin selections The company will repeat its performance at the Soldiers' Home on Wednesday

## MOTOR TRIP ABANDONED.

King Edward Decides It's Too Cold to Ride Twenty Miles.

to-day has been abandoned.

An imperial automobile was already cision was reached. Instead of going to

Rector of St. Paul's.

Observance of First Anniversary of Ascension Church's Pastor Is Postponed - Bishop Harding Will there are in reality but sixty-three days, gon House-Other Church News.

Rev. Robert Talbot, who was elected ector of St. Paul's, has notified the vesacceptance to take effect March 1.

Bishop Harding is to pronounce the occasion of the commemoration of the period is rendered in violet or purple vestsigning of the treaty of 1812. The note of certitude has departed from The bishop was to have pronounced gladness, such as the Gloria, Alleluia, and

During Lent the preachers for Wednes-The modern religious teacher is more of days in St. Paul's Church will be Rev. C.

Job's mind; he is not certain of God's E. Buck, Dr. Walils, of the Virginia Sem-

> Rev. W. S. Claiborne, of Sewanee, Tenn., is to be in Washington to-morrow Tenn., is to be in Washington to-morrow | Father Doyle will address the Knights to speak on behalf of the work if the of Columbus in Columbian Hall, Friday Memorial Church, in Sewance.

The congregation of the Church of the New York clergymen of many denomi- rector's first anniversary among them by sion: "We are witnesses to the truth of nations have united in protest against a reception to himself and Mrs. Nelms Rev. Father J. A. Smyth, in St. Pat-With Sunday theatrical performances and on Wednesday last. The reception, however, has been postponed from that date Fealy, in St. Joseph's. What is said to be the largest banquet to Friday, February 19. Mr. John S. ever held in Canada was that of 1,200 men Poynton is secretary of the committee members of the Toronto Bible classes re- in charge of the matter. A number of the city clergy have been invited to be trine for the children of St. Joseph's par-Three of the Southern Presbyterian present on this occasion. Rev. Mr. Nelms ish, to be given every Saturday morning weeklies, the Central Presbyterian, the has done a good work since his coming at 9 o'clock until the first week in May, Southern Presbyterian, and the South- to the Church of the Ascension, just be- when the little ones will receive their Southern Presbyterian, and the South-western Presbyterian, have been consolidated into a new publication, the Presbyterian of the South.

A new idea in church work has been developed in the Euclid Avenue Christian Church of Cleveland where the Church of the Ascension, just before the passing away if Bishop Sattled the passing awa

> Bishop Harding has become president tude of his people," the banquet tendered of the Episcopal Eye. Ear, and Throat him by the Aloysius Club last Wednesday

lishment of a central council to study ladies were elected to hold office: Mrs. people of the District. Several years of facts reported in connection with spiritual Charles E. Buck, president; Mrs. William his life were spent at Georgetown Uni-D. Fox, first vice president; Mrs. J. R. versity, for a time as cholastic and later The more than 1,000 Cleveland young Johnson, second vice president; Mrs. Ed- as prefect of discipline. people who undertook to live fer two weeks "as Jesus would live" have seen solved not only to continue their effort.

Mary M. Mason, corresponding secretary; Miss years have been devoted by him to teaching philosophy at Woodstock College, at St. Francis Xavier College, New York,

Sheldon, of Topeka, whose book in his idea, is Steps" first gave vogue to this idea, is co-operating in the revival.

William D. Hellen, of the Church of the ranks of Washington.

Advent; Mrs. F. D. Reynolds, of Christ; Representative W. Bourke Cockran, One of the most famous churches in Church, Georgetown, and Mrs. Lowell, personal friend of Father Lyons, voiced February 26 to March 3. It was in this St. Thomas' Church, beginning February to come."

first sung, and it was the bulwark of Trinitarianism in the struggle between gins—8 o'clock on Shrove Tuesday—the by the Army and Navy Union of the Unitarianism and orthodoxy in the Con- Rev. Dr. Floyd Tompkins, rector of Holy United States in memory of those who Trinity Church, Philadelphia, will preach died by the sinking of the battle ship There are now 5,955 ordained Protestant on the subject of the mission, and on Maine will commence with solemn high missionaries in heathen lands. They are the Sunday following, March 7, the bishop assisted by 2,956 laymen, mostly physion of the diocese will preach on the same at 16 o'clock

> At St. Agnes' Chapel the list of special Lenten preachers is as follows:

March 3-Rev. J. H. Deis, of St. Michael Dr. Russell. and All Angels'. March 11-The rector. March 18-Rev. W. R. Pierson, of Good

the rate of 1½ per cent, with the growth on the mission field, which was equal to esan missioner. April 1-Rev. H. Ashton Curtis, of St.

April 8-Rev. E. S. Dunlap, of St. John's, Washington. The Rev. Everett H. Brosius, for some time assistant of this chapel, but now connected swith Christ Church, Baltimore, has been obliged, since he left the Holy Name Society of St. Dominic's The final preliminary debate for selection of a team of debaters to represent the duties of his office, owing to throat the holy Name Society of St. Dominie's parish. It is safe to conclude that even the duties of his office, owing to throat the duties of his office, owing to that organization will offer his long-continued, and not the last of them Georgetown University against Notre trouble. He has now, however, so im- man of that organization will offer his

> Sunday School Institute of the diocese of that society. Father Finnerty came Messrs. C. A. Gwinn, E. J. Wilmer, J. of Washington will be held at the Church to St. Dominic's Church from the Domini-

Rev. with in a twenty-minute paper. "How to of that society, Father Finnerty has re-Strengthen the Sunday School Library," your neighbor's personality. Seldom are Neary, S. J., and James S. Easby-Smith will next be discussed by Mr. George F. order of St. Dominic his problems as simple as you deem bott, president of the Junior Debating the District of Columbia.

will be a three-minute discussion. At future meetings of the institute the Famous Play Pleases Audience in far as possible, and not by parishes. Right Rev. Owen B. Corrigan, aux-Nearly two hundred men, and with few Gilbert and Sullivan's comic opera, "Pinafore," was given last night in the parish hall of the Church of the Good

St. Paul's parish house, where, for the better the parish comic opera, the parish house where, for the better the parish comic opera, and the parish comic opera, the property of the prope Shepherd. The performance was given first time in the history of the brother- by Bishop Corrigan's presence since his under the direction of Mrs. Alice Brew- hood in Washington, the members of the consecration as Bishop of Monarca. organization were brought together un- Rev. M. J. Riordan, of Pikesville, Mr. ster Cassidy by her own company.

John Winchcoll, as the admiral, and der very different auspices—that of a will deliver the address.

Miss Aline Wood, as the captain's daughpopular brotherhood dinner—and at which Each evening during the ter, made the hits of the evening. Ray a large number of the clergy were also building will be the scene of pleasant

# GAELIC SOCIETY MEETS.

ment to Be Held March 16.

A well-attended meeting of the St. Pat- The euchre party given Monday evenrick's day committee of the Gaelic So- ing by the Gonzaza Social Club was largeciety of Washington was held Thursday iy attended. The proceeds will be deevening at the Toronto, the residence of voted to the costs of remodeling Phocion the chairman of the committee, Dr. P. J. Hall. The success of the entertainmen Lennox, of the Catholic University. In was largely due to the efforts of Miss preparation for the great meeting which it is proposed to hold on March 16 in the Shields, and Mr. John Burns. mortal figures of literature and a true mortal figures of literature and a true counselor and comforter of the afflicted trip to the Imperial Mausoleum at Pots-Carroll institute Hall, an elaborate processing translations. dam, which was to have been made yes- gramme of vocal and instrumental items, Rev. M. J. Kenny, S. J., of Augusta, terday, and which was postponed till including performances on the violin, Ga., was this week the guest of the recharp, and Irish bagpipes, was drawn up. tor of St. Aloysius' Church, while en The people of Potsdam are disappointed.

A feature of the occasion will be an worken were engaged all morning, in the bitter cold in 12 orging parties of interest to all of Irish birth or dethe bitter cold, in is orating parties of scent, to be delivered by the president of review to be published in that city by the route from Berlin to Potsdam, mount- the society, James Mooney, and it is several prominent Jesuits. ed gendarmes had taken up their posi-hoped that there will also be addresses in Irish and in Scotch Gaelic

## SIXTY-SEVEN MISSING

Believed that Persons Aboard An- and already is has placed its bureaus Spillane, of the Messenger. stralia Steamer Are Drowned, in the capitals of Europe.

Wellington, New Zealand, Feb. 12.-The

## Catholic Church Notes

While the holy scason of Lent begin with Ash Wednesday, which this year falls on February 24 and continues until Holy Saturday inclusive, yet last Sunday, observed by the Catholic Church as Sepjiagesima Sunday, marked the opening of the Eastertide, the time during which are commemorated the mysteries of the passion, death, resurrection, and ascell

The exact signification of the word Septuagesima, seventy, indicates an interval of seventy days from the Sunday which bears this name to Easter. Although Attend Memorial Service in Octa- the Catholic Church has adopted this expression, taking, according to the Scriptures, the number outlined for the actual

To-morrow, the second Sunday of the ante-Lenten period, or the preparatory observance of Eastertide, is called Sextry that he will accept the position, his agesima Sunday, beginning the sixty-day fast; the following, Quinquagesima Sunday, as beginning the fifty-day fast.

Bishop Harding is to pronounce the As in the real Lenten season, divine benediction at the Octagon House on the service in the Catholic Church during this ments, and everything denoting joy and Te Deum, are omitted. The Septuagesim period is a time of half penance and prayer.

Very Rev. A. P. Doyle, C. S. P., will address the Holy Name Society of St. Martin's Church at 7 o'clock to-morrow the conclusion of the mission given recently in St. Martin's Church by the priests from the Apostolic Mission House. A junior branch of the Holy Name So-clety will be organized by Rev. Father Hannan at 3 o'clock to-morrow afternoo mission stations in Tennessee. Mr. Clai-borne is at present rector of the Otey talk will be "The White Shepherd of

Sermons will be preached at the high Ascension intended to celebrate their mass to-morrow by Rev. Father Charles W. Lyons, S. J., in St. Aloysius' Church; rick's; Rev. Father E. L. Buckey, in St. Matthew's, and Rev. Father Ignatius

> Father Fealy will inaugurate to-day a course of instruction in Christian doc-

the effect that "he has not had the time to make the friendship nor earn the gratitude of his people," the banquet tendered

by the Alexander Clark least Wednesday with instruction. Sunday school, 9:30 a. m. Mornens them; but sometimes it only hardens the hearts of the hateful. The Sanhedrin tal and spiritual healing, declared his beat tal and spiritual healing. An of lady managers of the Episcopal Eye, his parishioness and the regard of the Catholic laity of Washington. evidenced the fact that Father Lyons has

Father Lyons is not a stranger to the and at the Jesuit College in Boston. The

Special services to be held next Monday

Rev. Father McGuigan will sing the mass; Rev. Father Carroll will be the deacon: Rev. Father Smyth subdeacon of

master of ceremonies. The address will be delivered by Rev.

Great anxiety has been entertained because of the serious condition of Rev. Father Lawrence J. Finnerty, O. P., who was taken suddenly ill Monday evening last. He was removed Wednesday from St. Dominic's Priory to Providence Hos-pital, where he has since been attended by several physicians. Encouraging acounts given by the doctors yesterday indicate an improvement in the young clergyman's condition.

To-morrow will be Communion Day for spiritual director whose untiring zeal has The regular February meeting of the been rewarded by the wonderful growth A. Smith, T. F. O'Mara, J. Crosby, and of the Epiphany, on the third Tuesday, can House of Studies in August, 1907. At that time the Holy Name Society numbered less than 200 men. The membership numbers now nearly 600 men.

Not content with the marvelous growth cently organized a branch of the third Earnest wishes and many prayers are

being voiced for his recovery by the After these addresses, or papers, there members of these organizations and by numerous friends throughout the city.

> iliary bishop of the Archdlocese of Baltimore, will solemnly bless the new build-

Each evening during the week the new gatherings: A bowling contest Tuesday CHURCH OF OUR FATHER, 13th and L sts. nw. evening, under the auspices of the Immaculate Social Club; a dance by the club on Wednesday evening; an entertainment Arrangements Made for Entertain- and euchre on Thursday; a vaudeville and dance by the alumni on Friday evening.

This magazine is to represent the Catholic point of view, both spiritual and bishop Farley.

temporal. Its contributors and correspondents in all parts of the world will Father M. J. O'Connor, S. J., of Omaha

the plan of the Tablet, the leading Catho- charge of the German interests

Buy valentines to-day—prices 1c to \$7.75



Open until 9 o'clock to-night.

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detail? Just a special purchase lot, and that is the reason of the low price.
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Close rolling and with princess or boxwood handles.
We are sure you never saw such really high-grade Silk Umbrellas selling at \$1.98.

## CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

ST. THOMAS' CHUECH, ST. THOMAS CHURCH.
18th, near Dupont Circle.
8:99 a. m.—Holy Communion.
9:30 a. m.—Children's service. Sermon by rector,
C. Ernest Smith. D. D., D. C. L.
9:45 a. m.—Young Wen's Bible Class.
9:45 a. m.—Young Women's Bible Class.
11:99 a. m.—Sermon by rector.
4:39 p. m.—Instruction in church doctrine by rector.

8:98 p. m. - Sermon by Rev. W. S. Claiborne. ten-day mission begins in St. Thomas' February 23.

THURCHOF THE ASCENSION, Mass. ave. and 12th st. nw. Rev. J. Henning Neims, rect Services, 8 and 11 a. m. and 8 p. m. The Bish of Washington will preach at the 11 o'clock servi and the Rev. George Calvert Carter at 8 p. m.

ST. JAMES' CHURCH, 8th st., between B and C sts. ne. Services, 7:30, 10:30 and 11 a. m., 3:30 and 7:30 p. m. School, 3 p. m.

ing service and sermon, li a. m. Choral evensong and sermon by Rev. P. K. P. Cogswell, rector of Grace Church, 8 p. m. All seats free.

CHRIST CHURCH, Georgetown, Rev. James H. W. Blake, rector. 7:20 a. m., Holy Communion. 9:30 a. m., Sunday school. 11 a. m., full service and sermion by the rector. 7:20 p. m., crening and sermon by the rector. 1:30 p. m., et prayer and sermon by the Rev. Mr. Bicknell. ST. MARK'S CHURCH, 2d and A sta se. Clergy, Rev. W. L. De Vries, Ph. D., and Rev. R. A. Curtis, Services, 7:30, 11, 4, and 7:30. TRINITY CHURCH, 3d and C sts. nw. Richard P. Williams, rector. Services at 7:30, 11, and 8. Confirmation lecture at 3:30.

## METHODIST EPISCOPAL,

HAMLINE M. E. CHURCH, 9th and P sts. nw An appreciation." 3 p. m., picture sermon to chil-dren; an illustrated life of Lincoln. 6:30 p. m., Epworth Lesgue service. 7:30 p. m., seventh ser-mon in the series of "Joseph;" topic. "Joseph "LINCOLN AND DOUGLASS DAY" AT SHILOH Baptist Church (Strangers' Home), L st., bet. forgiving his brothers; or, The spirit of Christ is the Old Testament." Seats free. Everybody wel-16th and 17th sts. nw. Rev. J. Milton Waldron

FOUNDRY M. E. CHURCH, 16th and Church sts. nw. Rev. Robert M. Moore, D. D., pastor. Sunday school, 9:30 a. m. Preaching at 11 a. m. and

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall place and C st. John Reid Shannon, minister. At II a. m., "Where and how to find satisfaction." At 8 p. m., "The religion of Abraham Lincoin and the religious doctrines in which he believed with all his soul." Sunday school and Metropolitan Bible Class at 9:30 a. m.

METHODIST EPISCOPAL SOUTH.

EPWORTH M. E. CHURCH SOUTH, 7th and A sts. ne. Rev. J. W. Smith, pastor. Preaching, 11 a. m., by Rev. W. V. Tudor, D. D., and 7:30 p. m., by Rev. E. V. Regester, presiding elder.

ST. PAUL M. E. CHURCH SOUTH, 2d and S sts. not. Rev. Wm. Eustace Henry, pastor. Divine worship, 11 a. m., 7:45 p. m. Other services as Cordial welcome for strangers. 9:30 a. m., Sunday school. II a. mr. "A personally conducted tour into the sunny lands of spiritual truth; or. The Holy Ghost our guide." 7 p. m., Epworth League. 8 p. m., "The Christian's present possession." MT. VERNON PLACE M. E. CHURCH SOUTH

CONGREGATIONAL. FIRST CONGREGATIONAL CHURCH, cor. 16th and G sts, nw. Rev. Samuel H. Woodrow, D. D., pastor. Il a. m., public worship, with sermon by the pastor, "Spheres of influence." 8 p. m., chord service, "An evening with Felix Mendelssohn;" music by quartet and chorus choir, led by Dr.

J. W. Bischoff, organist. 9:39 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E. MT PLEASANT CONGREGATIONAL CHURCH MT. PLEASANT CONGREGATIONAL CHRCH.
Columbia road and 14th st. nw. Rev. M. Ross
Fishburn, pastor. 9:30 a. m., Sunday school. 11
a. m., sermon by Rev. Dr. J. W. Frizzell, pastor
Ingram Memorial Church; subject. "The Poel of
Bethesda." 3 p. m., Junior Endeavor. 6:30 p. m.,
Senior Endeavor. 8 p. m., sermon by the pastor;
subject. "The helping hand." Music by quartet

## LUTHERAN.

MEMORIAL, Pastor, J. G. Butler. Services, with

#### CHRISTIAN. VERMONT AVENUE CHURCH, Vt. ave., north of N st. Sermon at II by Rev. Peter Ainslie, of Baltimore. 7:30, Rev. L. P. Watts, of Indiana. Bible school, 9:30. C. E., 6:30. Men's Club, Mon-

UNIVERSALIST. Rev. John Van Schaick, jr., pastor. II a. m., morning service; sermon by the Rev. W. Curry; subject, "The gospel of doing things." 9:35 a. m., Sunday school. 7 p. m., Y. P. C. U.

## SEVENTH-DAY ADVENTISTS.

REV. S. B. HORTON, OF NASHVILLE, TENN. chairman of the Religious Liberty Bureau of the South, will speak in the Memorial Church, corner 12th and M sts. nw., at 7:55 to morrow evening. He has chosen for his subject. "Sunday laws. Are at 10 5th ne He has chosen for his singled. Sunday and Are they the product of a republican or imperial form of government?" He is a lecturer of wide experience, and thoroughly versed in the subject chosen. Those interested in the above question should not fail to attend. All are invited.

it will be of the long pamphlet variety which is used by the London Spectator and other literary reviews abroad. Plans for the review have been under considera- BY JAMES HUGH KEELEY, Sunday, Feb. 14 tion for the last two years, and it has the sanction of the Pope and of Arch-Among those on the staff will be: Rev.

umber between four and five hundred, Rev. Father O'Connor and Rev. Father Rev. Father Dominick Glacobbi, of n the capitals of Europe.

Rev. Father Dominics Glaccool, of Rev. Father J. J. Wynne, S. J., noted Spokane, will look after the Italian and Wellington, New Zealand, Feb. 12.—The steamer Penguin, employed in the coasting trade, was wrecked to-night on Cape Terawhiti. A number of those on board The offices are in the old Hicks Lord Manitoba, will look after the Italian and Austrian interests. Rev. Father Henry Drummend, who has given up the vice presidency of St. Boniface University, in Manitoba, will look after the English.

#### PRESBYTERIAN.

His Works," in the Church of the Covenant

Feb. 14-The Revelstion in Light. Feb. 21-The Revelation in the Stars. Feb. 28-The Revelation in the Rocks.

March 14-The Revelation in the Grass.

March 21-The Revelation in Man.

March 7-Choral service.

Preceded by a half hour's musical service a. m., "Paying the price." 7:45 p. m., C. E. anniversary service. All are welcome.

Connecticut ave., N and 18th sts. Charles Wood. minister. Tyler Dennett, assistant minister, James McC. Henry, minister of Peck Chapel.

CHURCH OF THE COVENANT,

Musical service, led by church quartet, from \$30 to 4 o'elock. 8 p. m.—The paster will preach on "God's revela-tion of Himself in light."

Musical service from 7.30 to 8 o'clock. Mr. Anton Kaspar, violin: Mrs. Anne Grant Fugitt, soprano: Mr. Harvey Murray, organ.
Sunday school at 9:55 a. m.
Christian Endeavor meeting. 5 p. m.
Thursday evening at 8, midweck service,

#### BAPTIST.

E. HEZ SWEM'S SUBJECT: "I SAW THE UNcommonest occasion in Washington." Sunday night, 7:35 o'c. Preaching 11 a. m. Chorus choir; free pews. 2d Baptist Ch. Auditerium, 4th & Va. ave. sc. FIRST BAPTIST CHURCH, 16th st., above Scott Circle. Preaching at 11 a. m. and 8 p. m. by Rev. James B. Clayton. Sunday school, 9:30 a. m. C. E. 7 p. m. Morning subject, "The keys of the kingdom." Evening subject, "Newspapers—white and yellow." All welcome.

# D. D., paster. 11 s, m., "Lessons from the lives of great men." 7:45 p. m., sermen to men. At close of night sermen a number of men will be baptized. Seafs free. Everybody invited, especial-NEW CHURCH.

NEW CHURCH, 16th and Corcoran sts. nw. - The Rev. Frank Sewall, D. D., pastor, will preach at 11 a. m. Sunday school, 12:15. 8 p. m., Lecture VII in Christian econostica, ou "PROGRESS; or, To what is the world moving?" by the Rev. HIRAM VROOMAN, of Providence, R. I. All are welcome. In pastor's study, Wednesday, 1:30, pastor's Y. P. Conference. Free loan library of the writings of Swedenborg and the periodicals and literature of the New Church in the vestry.

#### UNDENOMINATIONAL. UNDENOMINATIONAL BIBLE CLASS meets

every Sunday evening at 7:39 in third floor rear hall, Pythian Temple, 1892 9th st. nw. Current

topic: "What is sound doctrine: cordially dinvited, Watch Tower literature fur-PEOPLE'S CHURCH, Pythian Temple, 1612 %h st.

# Services at 11:15 a. m. Rev. George Willis Cooke, of Wakefield, Mass., will speak on "Lincoln as the friend of labor." Prof. Newburgh's Bible

OTHER SERVICES. tian Association, 12th and F sts. nw., 430 p. m. Speaker: Mrs. Wm. Allen Wilbur. Topic: "Which

#### CHRISTIAN SCIENCE. FIRST CHURCH OF CHRIST, SCIENTIST, 15th

and 8 p. m.

Subject: "SOUL."

Sunday school, 11 a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited, All seats free. Free reading room, 661 Colorado Bldg. EVANGELICAL CHRISTIAN SCIENCE.

EVANGELICAL CHRISTIAN SCIENCE CHURCH.

# Socitish Rite Hall, 1997 G st., nw. Services: Sunday, II a. m. and 7:30 p. m. Morning lecture by Bishop OLIVER C SABIN; subject, "Methods of healing." Evening lecture by D. K. TRIMMER; subject, "Spirit manifestation in visible form." Testimonial meeting Wednesday evening at 7:50. Seats free. All invited.

SPIRITUALISM. ALFRED H. TERRY WILL CONTINUE HIS Sunday evening meetings the first Sunday in March at Schmidt's Hall. For interviews he can be seen at 131 C st. ne. Meeting on Friday evening.
'Phone Linen. 1572,

medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 520 6th st. nw. MRS. NOBBE HOLDS SPIRITUAL MEETINGS every Sunday, Tuesday, and Friday nights at o'clock. Private readings daily. 1323 lith st. nw.

DR. J. M. TEMPLE, BUSINESS AND TEST

SPIRITUAL SCIENCE CHURCH. Rer. May A., Price, medium. Meeting, Sundays, 8 p. m., Recha-bite Hall. 30 B se., cor. B. 3d and Pa. ave. Pri-Price, medium. Meeting, Sundays, 8 p. m., I bite Hall, 301 B se., cor. B, 3d and Pa. ave. vate readings daily. Circles Tues., 2 and 8 p. m.,

SPIRITUAL SCIENCE.

NATIONAL NEW THOUGHT CENTER,

SUNDAY SERVICES AT RAUSCHER'S, 1032 Conn. ave., at 4 p. m. Address by Mrs. Ham-mond, who had such great specess at Clereland; recently; subject. "The interior of our workshop," Daily noon meeting and Wednesdays at 8 p. m., at Loan and Trust Bidg., cor. F and 9th. Public

# 4:15 p. m., 29 East Capitol st. Subject, Plato's and Paul's gospel of health." Spacious rooms. Questions answered. Pupils taught. Patients

SOME LIFE AND HEALTH STUDIES.

MRS. SEATON will give the fourth lesson in the series of her private class instruction in mental and spiritual healing. Sunday, 4 p. m., at her offices, The Farragut, cor, 17th and 1 sts, nw., Apt. 202. Public invited. Patients treated week days.

## SECULAR LEAGUE

MENTAL AND SPIRITUAL HEALING.

ADDRESS: "THE DARWIN-LINCOLN CENTER nial." Rabbi Abram Simon. Song. "God of Na-ture," Messrs. Kenney and Davis; piano, Mra-Shannon. Debate. 3 p. m., Pythian Temple, 202